

INFORMATION DISCLOSURE STATEMENT


Applicant : Paul Polizzotto
App. No : 10/785,380
Filed : February 24, 2004
For : APPARATUS AND METHODS FOR
REDUCING CONTAMINANTS IN
WATER SYSTEMS USING
INFORMATION DISTRIUBTION
Examiner : Traci Casler
Art Unit : 3629

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August 30, 2007

(Date)


David N. Weiss, Reg. No. 41,371

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing 10 references to be considered by the Examiner. Also enclosed are 8 non-patent literature as listed on the Information Disclosure Statement.

This Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required. If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: August 30, 2007

By: 

David N. Weiss

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INFORMATION DISCLOSURE STATEMENT BY APPLICANT	Application No.	10/785,380
	Filing Date	February 24, 2004
	First Named Inventor	Paul Polizzotto
	Art Unit	3629
(Multiple sheets used when necessary)	Examiner	Traci Casler
SHEET 1 OF 1	Attorney Docket No.	ECC.001CP1

U.S. PATENT DOCUMENTS					
Examiner Initials	Cite No.	Document Number Number - Kind Code (if known) Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear
	1	5,802,492	09/1998	DeLorme et al.	
	2	2003/0101074	05/2003	Suzuki et al.	

NON PATENT LITERATURE DOCUMENTS			
Examiner Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T ¹
	3	KARL BLANKENSHIP, "Signs of Chesapeake Cropping Up Along Major Highways", July/August 1997, Bay Journal, pg. 1	
	4	EPA, "A State and Local Government Guide to Environmental Program Funding Alternatives", January 1994	
	5	Associate Press, "Jaws' Poster Advertisements Said Menace a LA Beaches", July 15, 2000, Laredo Morning Times, pg. 8A	
	6	ANTHONY RAMIREZ, "Advertising: A Provocative Approach Helps An Environmental Group", June 27, 1995, pg. D7	
	7	DUDLEY ALTHAUS, "Mexico City's Taxis, Buses to be Replaced", March 20, 1991, Houston Chronicle, page 10.	
	8	LIZ ATWOOD, "Groups Unite on Farmland: Factions to Push State to Preserve Agricultural Property; 'Harmony' emphasized; Report Urges Counties to Also Use Model for Zoning, Development", June 22, 1998, The Sun, page 1B.	
	9	GEOFF DOLAN, City Manager, "Presentatino of the Adopt-A-Storm Drain Program", February 20, 2001.	
	10	KARL GREENBERG, "Happy Meal?", November 13, 2000, Brandweek, page 98.	

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Examiner Signature	Date Considered
*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.	

T¹ - Place a check mark in this area when an English language Translation is attached.